

ADDENDUM | No. 1

PROJECT	High Service Pumps & Chemical Feed Improvements
BID DATE	2:00 PM Local Time 12/16/2021
BID LOCATION	Lewis & Clark Regional Water System 46986 Monty Street, Tea, SD 57064
ISSUE DATE	12/10/2021
NOTICE	Failure to acknowledge all addenda in the BID may cause rejection of the BID. See Instructions to Bidders.

SCOPE OF THIS ADDENDUM

The following becomes a part of the original project manual and drawings, taking precedence over the items that may conflict. The bidder shall note receipt and make acknowledgment of the Addendum on his/her bid form, incorporating its provision in his/her bid.

GENERAL

1. Prebid Meeting Minutes area available for download on our website at <http://www.bannerassociates.com> by clicking on **View Bid Information / Project Name / Project Information** link.
2. According to the Clay County Zoning office, a building permit will not be required from the County.

PROJECT MANUAL

The following additions, changes and clarifications have been made to the Project Manual.

Section 00010 – Index,

Division 15,

Add:

15990: Testing and Balancing, pages 15990-1 to 15990-4.

Clarification: This section is included in the Project Manual but was not listed in the Index.



Section 11240 – Chemical Feed Equipment,

3.2 A., 4.

Delete:

- a. Rescale or replace the Micro Motion electronic flow CO2 meter.

Replace with:

- a. Replace the Micro Motion electronic flow CO2 meter.

Section 11520 – Vertical Turbine Pumps,

2.2 E.

Add the following to the Pump Design Conditions:

Total chlorine concentration in pumped water: 2.5 - 3.0 ppm.

Maximum anticipated steady state head: 800 feet.

2.2 I.

Delete:

Calculate the minimum shaft diameter using the formulas given in Subsection A4.3.3 of AWWA E101-88 (ANSI B58.1), for the pump shutoff head and/or maximum horsepower, whichever is greater.

Replace with:

Shaft design shall be completed by the pump manufacturer in accordance with AWWA E103 (current edition).

NOTE

The Plan Holders List and Addendums are available on our website at <http://www.bannerassociates.com> by clicking on **View Bid Information / Project Name / Project Information** link.



Project Manual and Drawing inquiries regarding the work should be directed to:

CONTACT PERSON(S)

Banner Associates, Inc.	Tel 1-605-692-6342 Toll Free 1-855-323-6342 Fax 1-605-692-5714
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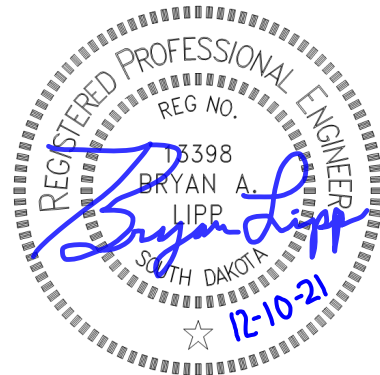
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ATTACHMENTS

1. None.



Bryan Lipp, PE #13398